

PLUMBING PERMIT APPLICATION

Livingston County Department of Building & Safety Engineering, 2300 E. Grand River, Suite 104, Howell, Michigan 48843-7580

| | | | |
|-----------------------------|--------------------------|--------------------------|---|
| Date of Application | Tax Code ID/Parcel # | Plumbing Permit No. | |
| Address of Job Site | City | Zip | Township |
| Lot Number | Subdivision Name | | |
| Type of Project: Commercial | Residential | <input type="checkbox"/> | Name of Homeowner/Agent: _____ Phone: _____ |
| Single Family Dwelling | <input type="checkbox"/> | Alteration | <input type="checkbox"/> |
| Addition | <input type="checkbox"/> | Condominium | <input type="checkbox"/> |
| Apts | <input type="checkbox"/> | Other | <input type="checkbox"/> |

DESCRIPTION OF WORK (Detail what work is being done)

DIRECTIONS TO JOBSITE (Be explicit)

Has a building permit been obtained for this project? Yes No Not Needed

CHECK IF REQUIRED TO HAVE: Sewer Hookup Water Hookup Septic Well

CONTRACTOR/HOMEOWNER INFORMATION - Name _____ Phone # _____

Address _____ City _____ Zip _____

Contractor License # _____ Expiration Date _____

Federal Employer ID# _____ MESC Employer # _____

Workers Comp Ins Carrier _____

FEE CLARIFICATIONS

MOBILE HOME UNIT SITE: When item is used for sewer excavations in a new park, the permit application should include the application fee plus the number of unit sites.

INSTRUCTIONS FOR COMPLETING APPLICATION

GENERAL: Plumbing work shall not be started until the application for permit has been filed with Livingston County. All installation shall be in conformance with the State Plumbing Code. **No work shall be concealed until it has been inspected.**

EXPIRATION OF A PERMIT

A permit shall become invalid if the authorized work has not started within 180 days, or if work has been suspended or abandoned for a period of 180 days after work has commenced. A 180 day permit extension may be granted at the cost of \$50. Request for extension must be in writing. **CANCELED PERMITS CANNOT BE REFUNDED OR REINSTATED.**

PLAN REVIEW REQUIRED

Plans are required for all building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to Act No. 299 of the Public acts of 1980, as amended, and shall bear that architect's or engineer's signature and seal except:

Plans are not required for the following:

1. One and two family dwellings containing not more than 3,500 square feet of building area.
2. Alterations and repair work determined by the plumbing official to be of a minor nature.
3. Assembly, business, mercantile, and storage buildings with a required plumbing fixture count less than 12.
4. Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

Have plans been submitted? Yes No Not Required

PLANS MUST BE SUBMITTED BEFORE A PERMIT CAN BE ISSUED.

HOMEOWNER AFFIDAVIT

I hereby certify the plumbing work described on this permit application shall be **installed by myself in my own home** in which I am living or about to occupy. All work shall be installed in accordance with the Michigan Plumbing Code and **shall not be enclosed, covered up, or put into operation** until it has been **inspected and approved** by a Livingston County plumbing inspector. I will cooperate with the plumbing inspector and assume the responsibility to arrange for required inspections.

APPLICANT SIGNATURE

Section 23a of the State Construction Code Act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or residential structure. Violators of section 23a are subjected to civil fines.

Signature of licensee or homeowner _____ Date: _____

Name Printed _____

PLUMBING PERMIT FEE CHART - Enter the number of items being installed, multiply by the unit price for total fee.

| | FEE | QTY | TOTAL | | FEE | QTY | TOTAL |
|---|------------|------------|--------------|---|------------|------------|--------------|
| Application Fee (non-refundable) | \$30.00 | 1 | \$30.00 | Emergency Eye Wash | \$27.00 | | |
| Acid Waste Drain | 6.00 | | | Emergency Shower | 27.00 | | |
| Autopsy | 21.00 | | | Garbage Grinder | 6.00 | | |
| Bath tub | 5.00 | | | Ice Making Machine | 6.00 | | |
| Bed Pan Washer | 21.00 | | | Manholes, Catch Basins | 6.00 | | |
| Bidet | 6.00 | | | Plaster Trap | 6.00 | | |
| Condensate Drain | 21.00 | | | Back-Flow Preventer | 6.00 | | |
| Connection Bldg Drain - Sewer | 6.00 | | | Slop Sink | 6.00 | | |
| Connection- Irrigation Sprinkler System | 27.00 | | | Special/Safety Inspection (ie. Medical Gas) | 48.00 | | |
| Cuspidor | 6.00 | | | Toilet(s) - (Water Closets) | 5.00 | | |
| Dishwasher | 6.00 | | | Water Connected Dental Chair | 21.00 | | |
| Drinking Fountain | 27.00 | | | Water Connected Sterilizer | 21.00 | | |
| Embalming Table | 21.00 | | | Water Connected Still | 21.00 | | |
| Floor drains, special drains, water connected appliance | 6.00 | | | Water Connection To Carbonated Beverage Dispenser | 21.00 | | |
| Floor Drain | 6.00 | | | Water Distribution Pipe - 3/4" System | 27.00 | | |
| Grease Trap | 6.00 | | | Water Distribution Pipe - 1" System | 27.00 | | |
| Laundry Tray/Tub | 6.00 | | | Water Distribution Pipe - 1 1/4" System | 27.00 | | |
| Lavatories (Bath Sink) | 5.00 | | | Water Distribution Pipe - 1 1/2" System | 27.00 | | |
| Mobile Home Park Site | 6.00 | | | Water Distribution Pipe Over 1 1/2 " System | 32.00 | | |
| Modular Home | 55.00 | | | Water Heater | 27.00 | | |
| Refrigerator | 6.00 | | | Water Outlet Cooler | 27.00 | | |
| Roof Drain | 6.00 | | | Water Outlet Or Connection To Make-up Water Tank | 27.00 | | |
| Sewage Ejectors and/or sumps | 6.00 | | | Water Outlet Or Connection To Filters | 27.00 | | |
| Sewers - Residential | 7.00 | | | Water Outlet Or Connection To Heating Syst | 27.00 | | |
| Sewers - Commercial | \$1 / Ft | | | Water Service | 27.00 | | |
| Shower Stall | 6.00 | | | Water Service - Commercial | \$1 / Ft | | |
| Sink (other than bath or slop) | 6.00 | | | Water Meter - Commercial | 53.00 | | |
| Stacks (soil, waste, vent & conductor) | 4.00 | | | Water Softener | 27.00 | | |
| | | | | Water Meter - Residential | 6.00 | | |
| Starch Trap | 6.00 | | | Additional Inspections | 30.00 | | |
| Sub-soil Drains | 6.00 | | | | | | |
| Urinal | 6.00 | | | Final Inspection | 30.00 | 1 | 30.00 |
| Washing Machine | 6.00 | | | TOTAL FEES | | | |