Livingston County Horse Recognition Program Tally Sheet
October 1- September 30

Members Name _____

4-H Club _____ 4-H Age _____

Area (See areas in horse rules)	Date	Description of Event

Number of areas completed _____

Number of total points _____

Members Signature _____ ***Date*** _____

Parent Signature _____ ***Date*** _____

Leader Signature _____ ***Date*** _____

****FORM IS NOT VALID UNLESS IT IS COMPLETELY FILLED OUT***

Due to Points Secretary by September 30th